

A meeting of the CABINET will be held as a REMOTE MEETING VIA ZOOM on THURSDAY, 11 FEBRUARY 2021 at 6:00 PM and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 6)

To approve as a correct record the Minutes of the meeting held on 21st January 2021.

Contact Officer: H Peacey - (01223) 752548

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

Contact Officer: Democratic Services - (01223) 752548

3. FINAL 2021/22 REVENUE BUDGET AND MEDIUM TERM FINANCIAL STRATEGY (2022/23 TO 2025/26) INCLUDING THE CAPITAL PROGRAMME (Pages 7 - 118)

To receive and recommend to Council the Final Budget 2021/22 and Medium-Term Financial Strategy 2022/23 to 2025/26 and the Plan-on-a-Page.

Executive Councillor: J A Gray

Contact Officer: C Edwards - (01480) 388822

4. 2021/22 TREASURY MANAGEMENT, CAPITAL AND INVESTMENT STRATEGIES (Pages 119 - 176)

To consider and recommend to Council the approval of the 2021/22 Treasury Management, Capital and Investment Strategies and the Minimum Revenue Provision Statement.

Executive Councillor: J A Gray.

Contact Officer: C Edwards - (01480) 388822

5. COMMUNITY INFRASTRUCTURE LEVY SPEND ALLOCATION (Pages 177 - 204)

To receive a report from the Service Manager (Growth) seeking the Cabinet's agreement on infrastructure projects to be funded in whole or in part by an amount of the Community Infrastructure Levy (CIL) monies received to date.

Executive Councillor: J Neish.

Contact Officer: C Burton - (01223) 616841

6. CIVIL PARKING ENFORCEMENT (Pages 205 - 360)

To receive a report from the Head of Operations seeking amendments to the Council's Off Street Parking Strategy which in 2018 decided not to progress the civil enforcement of on-street parking offences in Huntingdonshire.

Executive Councillor: Mrs M Beuttell.

Contact Officer: G McDowell - (01480) 388386

7. **ELECTRIC VEHICLE CHARGING** (Pages 361 - 418)

To receive a report from the Head of Operations to enhance Electric Vehicle charging in the Council's off street car parks.

Executive Councillor: Mrs M Beuttell.

Contact Officer: G McDowell - (01480) 388386

8. CORPORATE PERFORMANCE REPORT 2020/21, QUARTER 3 (Pages 419 - 460)

To receive a report from the Business Intelligence & Performance Manager outlining the delivery of the Corporate Plan 2018/22 and project delivery.

Executive Councillor: J Neish.

Contact Officer: D Buckridge - (01480) 388065

9. FINANCIAL PERFORMANCE REPORT 2020/21, QUARTER 3 (Pages 461 - 502)

To receive a report from the Chief Finance Officer presenting details of the Council's projected financial performance for 2020/21.

Executive Councillor: J Gray.

Contact Officer: C Edwards - (01480) 388822

3rd day of February 2021

Head of Paid Service

Disclosable Pecuniary Interests and Non-Statutory Disclosable Interests

Further information on <u>Disclosable Pecuniary Interests and Non - Statutory</u> Disclosable Interests is available in the Council's Constitution

Filming, Photography and Recording at Council Meetings

The District Council permits filming, recording and the taking of photographs at its meetings that are open to the public. It also welcomes the use of social networking and micro-blogging websites (such as Twitter and Facebook) to communicate with people about what is happening at meetings.

Arrangements for these activities should operate in accordance with <u>guidelines</u> agreed by the Council.

Please contact Mrs Habbiba Peacey, Democratic Services Officer, Tel No: (01223) 752548 / e-mail: Habbiba.Peacey@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Agenda and enclosures can be viewed on the <u>District Council's website</u>, together with a link to the Broadcast of the meeting.